|  |  |
| --- | --- |
| **CONFERENCE FEES**  **(Prices include GST)** | |
| **Price Category: SIA Member** | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | $150.00 |
| Standard (from ~~6 Sep~~ 14 Sep) | $190.00 |
| **Price Category: Non-Member** | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | $300.00 |
| Standard (from ~~6 Sep~~ 14 Sep) | $380.00 |
| **Price Category: Student** | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | $90.00 |
| Standard (from ~~6 Sep~~ 14 Sep) | $120.00 |

**Group Package Promotions\***: (valid for all price categories+)

* Promotion A: Buy 5 and get the **6th Free+**
* Promotion B: Buy 10 and get the **11th to 13th Free+**
* Promotion C: Buy 20 and get the **21st to 27th Free+**

**Terms & Conditions**:

1. Prices are inclusive of 7% GST.
2. Conference Fees include 1 Lunch.
3. All registration will be on a First-Come-First-Served basis and will be accepted only upon receipt of registration form and payment to SIA.
4. Fees paid are non-refundable under all circumstances. Replacement of participants will be allowed only if written notification is made at least 3 working days before the event (i.e. before 19 September).
5. Where a Non-Member replaces a Member (must be from same organisation) the fee difference will have to be made good to SIA prior to the event.
6. There will be no refund in the case of a replacement of a Non-Member by a SIA Member.
7. Early Bird Promotional Price is valid till **~~5 September~~ 13 September (inclusive)**; Standard Price applies for registrations received from 14 September onwards.
8. \*Group Discount is only valid for per registration submission (i.e. under one form). Not applicable for cumulative registration.
9. \*Group package promotion is applicable for both Early Bird Promotional and Standard Price Periods.
10. **+**Free registrations in the Group Package Promotions are valid for the lowest value registrations done under one registration form.
11. Conference Registration closes on **19 September 2016 (Monday)**.

|  |
| --- |
| **Contact Person**\*:  Salutation\* (Mr/Ms/Mrs/Dr/Prof): \_\_\_\_\_\_\_\_ Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Firm Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Firm Address\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S(\_\_\_\_\_\_\_\_\_\_\_\_\_)  Contact Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Office/Mobile) Fax Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*** *Mandatory Fields for Receipt Processing.* |

Please indicate the number of tickets you would like to purchase.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SIA Conference 2016** | **Price/Delegate** | | **QTY** | | **Total Amt (S$)** |
| **SIA Member:** | | | | | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | S$150.00 | |  | | S$ |
| Standard (from ~~6 Sep~~ 14 Sep) | S$190.00 | |  | | S$ |
| **Non-Member:** | | | | | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | S$300.00 | |  | | S$ |
| Standard (from ~~6 Sep~~ 14 Sep) | S$380.00 | |  | | S$ |
| **Student:** | | | | | |
| Early Bird (till ~~5 Sep~~ 13 Sep) | S$90.00 |  | | S$ | |
| Standard (from ~~6 Sep~~ 14 Sep) | S$120.00 |  | | S$ | |
| **TOTAL AMOUNT:** | |  | | **S$** | |

**Payment Instructions:**

1. **For Local Companies:**

* Local cheque (must be drawn in Singapore) should be crossed and made payable to “**Singapore Institute of Architects**” in full. Please complete and post the form and cheque to Singapore Institute of Architects (Add: 79B Neil Road, Level 2, Singapore 088904).

**Bank / Cheque No**.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Amount (S$):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **For Overseas Companies**:
   * An additional fee of S$25/transaction (for bank charges) is applicable for Telegraphic Transfer (TT) payments.
   * Kindly arrange for payment by Telegraphic Transfer (TT) to:

Beneficiary Name : Singapore Institute Of Architects

Bank Account Number : 009-015813-8

Bank Name : DBS Bank Ltd

Bank Address : 12 Marina Boulevard, Marina Bay Financial Centre Tower 3 Singapore 018982

Bank Swift Code : DBS SSGSG / Bank Code : 7171 / Bank Branch Code : 009

Bank Branch Name : MBFC

* + Please complete and fax/email the form and copy of Bank Advice of TT to Singapore Institute of Architects (Fax: (65) 6226 2663 Email: cpd@sia.org.sg ).

**List of Delegates**

* Please list down the full names, NRIC/FIN/Passport Numbers and SIA Membership / BOA Numbers / NA (where applicable) of all delegates for registration processing.

|  | **Salutation:\***  (e.g. Mr/Ms  /Mrs/Dr/Prof) | **Delegate Name:\***  (Please **underline** Surname) | **Delegate Email:\*** | **NRIC/FIN No.:\*** | **SIA No.:** | **BOA No.:** | **Amount** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |

|  | **Salutation:\***  **(e.g. Mr/Ms**  **/Mrs/Dr/Prof)** | **Delegate Name:\***  **(Please underline Surname)** | **Delegate Email:\*** | **NRIC/FIN/Passport No.:\*** | **SIA No.:** | **BOA No.:** | **Amount** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |